

Roll No. (For Official use only)

BHARAT GRAMIN YOJANA RECRUITMENT BOARD \_\_\_\_\_

Control No: (For official use)

**APPLICATION FORM FOR EMPLOYMENT NOTICE No.**

**PLEASE FILL UP THE APPLICATION IN CAPITAL LETTERS IN OWN HANDWRITING, except signatures and in place indicated \$ where it should NOT be in Capital letters.**

(All applications must be submitted A4 Size 80GSM paper) (bond paper)

PASTE (do NOT pin or staple) here your recent colour passport size photograph of size 3.5 cm X 3.5 cm (The color photograph should not be more than months old) Not to be attested

1. Application for

a. Single Post:

Location:  Post:

b. More than One Post: (Indicate options below in order of preference where single application is prescribed for more than one post (you will only be considered for the post(s) indicated below))

Option	Location	Post
1		
2		

Option	Location	Post
3		
4		

\$

Signature of the candidate in the above box below the photograph (NOT in capitals)

2. NAME OF CANDIDATE:

3. FATHER'S NAME:

4. Community (Tick ✓)

UR

\*SC

\*ST

\*OBC

\*Community Certificate to be submitted in the form as prescribed in Annexure-3 or Annexure-4 as applicable

a. If OBC please state whether belonging to Minority Community

Yes  No

b. If minority, indicate community:

5. Religion:

Hindu

Muslim

Christian

Sikh

Buddhist

Jain

Parsi

Others

6. DATE OF BIRTH (DD/MM/YYYY)

7. AGE (as on 01-07-2018)

Years

Months

Days

8. Gender:

Female

Male

9. Are you

(i) Govt. Employee

Yes  No

(ii) Ex-Serviceman

Yes  No

(iii) Physically Handicapped

Yes  No

If YES, VH OH HH

10. VISIBLE MARK OF IDENTIFIATION ON BODY

(To be filled compulsorily)

11. Permanent Address:

P.O.

City:

Dist:

State:

PIN Code:

12. Qualification (Fill in only those qualifications prescribed for the posts applied for)

(A) Academic	Qualification	University/Board	Year of Passing	Subjects	Marks%
SSC/ X / Matric					
Higher Secondary / XII / Inter					
(B) Technical	Qualification	University/Board	Year of Passing	Discipline	Marks%
Diploma					
Graduation Sem 1					
Graduation Sem 2					
Graduation Sem 3					
Graduation Sem 4					
Graduation Sem 5					
Graduation Sem 6					
Graduation Sem 7*					
Graduation Sem 8*					
Post Graduation					
Other					

\*(If graduation program has Sem 7 and Sem 8)

13. Marital Status: Married  Un-Married
14. Nationality: INDIAN  Other
15. MEDIUM OF EXAMINATION:  English  Hindi

16. Correspondence Address: \_\_\_\_\_

P.O. \_\_\_\_\_ City: \_\_\_\_\_ Dist: \_\_\_\_\_

State: \_\_\_\_\_ PIN Code: \_\_\_\_\_

17. Do you seek age relaxation: (Tick appropriate box)

SC	ST	OBC	Judicially separated/ divorced woman / Widow	J & K Resident	Ex-SM	Railway Employee	Course Completed Act Apprentice	PWD

18. Present employment (To be filled by all Railway/ Central/ State/ PSU employees):

Designation & Grade	Date from	Date to	Name & address of Employer

19. Ex-Serviceman (Ex-SM):

Date of Enrolment	Date of attestation	Date of Discharge	Length of Service

20. Documents attached in proof of: Indicate tick mark in the relevant boxes indicated below:

- Matric/SSLC Certificate (for DOB proof)
- Qualification Certification
- Qualification Certification, If any (For Ex-Serviceman)
- Discharge Certification (For Ex-Serviceman)
- Community Certification (For SC/ ST/ OBC)
- Self Declaration form OBC candidate
- Self Declaration from Minority Community candidates
- Disability Certification (for Physically handicapped)
- No Objection certification (for serving Govt./ PSU employees)
- Economically backward Certification (Should be in the Letter Head of the issuing authority)

21. Please copy the following declaration in your own handwriting in running hand (NOT in capitals) in the space provided below:

"I hereby declare that all the statements made by me in the application are true and complete to the best of my knowledge and belief and nothing has been concealed or suppressed. I also understand that in case, any of my statements is found untrue during any stage of recruitment or thereafter, shall disqualify me for the post applied for and I shall also be liable for any other action under the extant rules". (\*Not filling up the above passage will disqualify you)

\$ \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

22. Left Hand Thumb Impression of Candidate in this box



Place: \_\_\_\_\_

Date: \_\_\_\_\_

\$

Signature of the Candidate  
(NOT in Capitals)